### HALTON BOROUGH COUNCIL



Municipal Building, Kingsway, Widnes. WA8 7QF

9 October 2018

# TO: MEMBERS OF THE HALTON BOROUGH COUNCIL

You are hereby summoned to attend an Ordinary Meeting of the Halton Borough Council to be held in the Council Chamber, Runcorn Town Hall on Wednesday, 17 October 2018 commencing at 6.30 p.m. for the purpose of considering and passing such resolution(s) as may be deemed necessary or desirable in respect of the matters mentioned in the Agenda.

David WR

Chief Executive

## -AGENDA-

Item No.			Page No.
1.	COUNCIL MINUTES		SEE MINUTE BOOK
	a)	22 August 2018	ВООК
	b)	5 September 2018	
2.	APOLOGIES FOR ABSENCE		
3.	THE MAYOR'S ANNOUNCEMENTS		
4.	DECLARATIONS OF INTEREST		
5.	LEADER'S REPORT		
6.	MINUTES OF THE EXECUTIVE BOARD		SEE MINUTE BOOK
	a)	19 July 2018	BOOK
	b)	20 September 2018	
7.	MINUTES OF THE HEALTH AND WELLBEING BOARD  SEE MINUTE BOOK		
8.	QUESTIONS ASKED UNDER STANDING ORDER 8		
9.	MATTERS REQUIRING A DECISION OF THE COUNCIL		
	a)	Revised Capital Programme (Minute EXB 34 refers)	1 - 8
		Executive Board considered the attached report.	
		RECOMMENDED: That Council approve the revised Capital Programme, as set out in the report.	
	b)	Widnes Loops to West Bank Link Road (Minute EXB 38 refers)	9 - 12
		Executive Board considered the attached report.	
		RECOMMENDED: That Council approve the increase in	
		Capital Funding allocation to ensure the scheme progresses.	

c) Statement of Gambling Policy (Minute REG 10 refers)

13 - 34

Regulatory Committee considered the attached report.

RECOMMENDED: That Council

- 1) adopts the Statement of Gambling Policy attached to the report to come into effect immediately following the expiry of the current Policy; and
- directs that the Operational Director, Legal and Democratic Services, to publish the Statement in accordance with section 349 Gambling Act 2005 and the Gambling Act 2005 (Licensing Authority Policy Statement) (England and Wales) Regulations 2006.

## 10. MINUTES OF THE POLICY AND PERFORMANCE BOARDS AND THE BUSINESS EFFICIENCY BOARD

## SEE MINUTE BOOK

- a) Children, Young People and Families
- b) Employment, Learning, Skills and Community
- c) Health
- d) Safer
- e) Environment and Urban Renewal
- f) Corporate Services
- g) Business Efficiency Board

#### 11. COMMITTEE MINUTES

- a) Development Control
- b) Regulatory

SEE MINUTE BOOK